takes



means that the water has less room. In a storm, the surging seawater seeks a channel, resulting in breaching of the dykes and flooding. Several flooded areas are eventually reclaimed

from the sea at the end of the 16th century or in the course of the 17th century. The eastern part of Zuid-Beveland, the so-called 'Drowned Land of Zuid-Beveland', is changed forever. Only two years after the Saint Felix Flood of 1530, on 2

of peat for salt production and poor maintenance of the dykes means that many polders are insufficiently protected. Land reclamation also

November 1532, the island is again deluged by a heavy storm surge, which completely destroys the repairs that have been undertaken. The Drowned Land of Zuid-Beveland continues to intrigue. In the 20th century, the remains of various flooded places have been visited at low tide. Interesting objects have been found, mostly by treasure hunters. In Nieuwlande, for example, large numbers of pilgrim's badges have been found with metal detectors. Today it is forbidden to visit these sites in the Drowned Land of Zuid-Beveland.

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 Villages lost because of natural disasters Villages lost because of military inundations Villages lost because of a combination of military inundations and natural disasters

Source: Verdronken dorpen in Zeeland, Zeeuws Erfgoed, 2009

Bommenee Bommenede 1682, abandon

Coudekerke Koudekerke 1550-1600 left ou

Westenschouwen 16th

Zuidkerke 1542 left outside the dik Brieskerke 1542 left outside the dike

Westkerke before 1500

Rengerskerke 1662

Borrendamme 1642

'Oud'-Westkapelle

Oostkerke 1530/1532 Monster 1530/1532

Wolfertsdorp 1530

Nieuw-Everinge 1530

Coudorpe

Sint-Katherijnekerke 1530/1532

Westkerke Raaskerke 1530/1532

Oud-Everinge second half 15th century

Stuivezand beginning 17th centur Bakendorp 1530-1570

Tewijk 1530/1532

Moggershil 1570

Sinte-Philipslandt 1532

Stevenesse 'Oud'-Stavenisse 1509

Oudekerke probably bef Sint-Jacobskerke before 1500

Claeskynderkerke Klaaskinderkerke 1570

Clauskinderen Claeskerke, Oostkerke 1511

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Moerkerke end 15th, beginning 16th century

Willemskerke storm tide and mil. inund. 1488, inund. 1586 Vreemdijke Vroondijk storm and inund. 1488, storm 1601

Pakinghe Sint-Laureinskerke 1214/end 14th ce

De Piet Ter Piete, Pieta, Pieten 1375

Nieuwerkerke 1570 and mil. inund. 1584

Hannekenswerve storm and mil. inund., before 1660

Reimersdorpe Remboudsdorpe b

Sint-Catharina Sint-Cathelijne 1375/1376 and 1583

Niekerke 1393, 1488

Hughersluis 1492

Koudekerke 1375

Wevelswaele 1375/1376, 1404

Sint-Nicolaas in Varne 1377

Boterzande 1375/1376 Hughevliet 1404

Oostmanskerke 1404 Schoondijke 1583/1585

Coxie Coxyde 1477, 1583

Nieuwvliet 16th cer Oostende before 1516

Westende before 1516

Sint-Lambert-Wulpen 1516

Dekenskapelle Noordwelle 1463

ent and earlier times, 1694-1696 (etching

on paper). Collection Rijksmuseum.

Reimerswaal

In addition to swallowing up many villages, the Saint Felix Flood also heralds the end of the city of Reimerswaal. Zeeland's third largest city manages to survive for another century but without the prosperity of former times. Following several more floods and fires, Reimerswaal is abandoned definitively in 1631. The States of Zeeland sells the remnants of the remaining houses and city walls as building materials.

Reimerswaal

One, which itself no longer owns,

is gifted to the mist.

and chime the fact

Bells too are drowned

Waterdunen bef

Schoonboom 1421

Avenkerke b Schoneveld 1375

Gaternesse 1570 'Oud'-IJzendijke 1437

Hertinghe 1488

Steelant 1488

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18 19 Weele 1530 Campen 1530/1532 20 Soelekerke Soetelinkskerke 1530/1532 21 'Oud'-Wissenkerke before 1352 22 23 'Oud'-Wissenkerke 1530/1532 24 'Oud'-Geersdijk 1530/1532 25 'Oud'-Kortgene 1530/1532 26 Nieuw-Hamerstede Edekinge? 1530 27 Emelisse 1530/1532 28 'Oud'-Kats Subburchdijc 1530 29 Oud-Hamerstede 1304 Offliet Ghrutersdijc? after 1460 30 Hongersdijk 1334, 155 31 32 Oostkerke 1334 Westkerke 1377 33 34 'Oud'-Arnemuiden 1440 and circa 1460 35 Welzinge

Soecke Hoeke, Houcke, Dijxhoeke, 's-Gravenhoecke 1530

48 Vinninghen Vinningen shortly aft utside the dike 49 Oostende 1520/1521 left outside the dike Kouwerve 1530/1532 50 Duvenee 1530/1532 51 Lodijke 1530/1532 52 Reimerswaal 1631 53 Nieuwkerke 1530/1532 54 55 Assemansbroek Broecke 1530 Kreke 1530/1532 56 Steelvliet Steenvliet 1530/1532 57 58 Hinkelenoord 1552 Agger 1552 59 Ouderdinge 1530/1532 60 Everswaard 1530 61 Schoudee 1530/1532 62 Mare 1530 63 Nieuwlande 1530/1532 64 65 'Oud'-Krabbendijke 1530 Tolsende 1530/1532 66 Nieuwkapelle 17th century 67 Valkenisse 1682 left outside the dike 68 69 'Oud'-Rilland 1530 70 'Oud'-Bath 1552 71 Saeftinghe Saeftinge, Saaftinge flood 1175, mil. inund. 1584 72 Stampaert 1584 73 Casuele 1584 74 Weele Saint Ma 75 Namen 1715/1717 Sint-Laureijns after 1580 76 77 'Oud'-Hontenisse 1508, 1509, 1511 78 Aendijcke 1584 Saemslach/Genderdijk Zaamslag 1584 79 80 'Oud'-Othene Noten 1586 81 Triniteit 1584/1585 82 Beoostenbly ill. inund. 1488, 1493 storm disast 83 Peerboom r 84 Sint-Janscapelle

unendingly. But no one knows or sees the place, where all lies sunken Gerrit Achterberg (1905-1962), from the collection 'Limiet' (Limit, 1945) Marinus van Reymerswale

One of Zeeland's most famous painters comes from Reimerswaal. Today Marinus van Reymerswale's paintings can be found in museums in Madrid, London, Paris and New Orleans. Most of his approximately thirty known paintings depict money counters and tax collectors. Remarkably, his paintings include documents that can be traced back to purchases and

legal cases conducted in Reimerswaal.

Marinus van Reymerswale, The Lawyer's Office, 1545 (oil on wood). Collection The New Orleans Museum of Art, New Orleans. Purchase through the Ella West Freeman Foundation Matching Fund.

Workshop of Marinus van Reymerswale, Two tax collectors, c. 1540 (oil on panel). © Collection National Gallery, Londen; inv.nr. NG944

The Calling of Matthew, 1530 - 1540

asks him to abandon this profession and follow him. Reimerswaal lies on the Scheldt on the shipping route to Antwerp, a flourishing centre of trade and finance. At various points along the Scheldt there are toll offices, where skippers must pay customs duties for the goods they import and export. These financial transactions are not always carried out strictly according to the rules. Perhaps Marinus van Reymerswale has used the biblical story of The Calling of Matthew to ridicule these abuses.

Marinus van Reymerswale (attributed), The Calling of Matthew, 1530-1540 (oil on panel). Collection Zeeuws Museum. Photo Adri Verburg.

This is also true of The Calling of Matthew. In this biblical scene, Matthew is shown in his office, where he collects taxes for the Romans. Jesus

This badly damaged panel is attributed to Marinus van Reymerswale. Like the city, it has suffered a great deal. It is gifted to the Zeeuws Museum in 2014 by Adri Mackor, who has undertaken years of research into the painter. He has compared the texts in Marinus' paintings

ZEEUWS MUSEUM

M I D D E L B U R G

Zeeland **Bank Giro Loterij** WIN MEER, BELEEF MEER

Zeeuws Museum, 2020

(detail), 1875-1933 (oil on canvas). Collection Zeeland Society. This is Zeeland Deluge On Saturday 5 November, Zeeland is struck by a heavy storm. Large parts of Zeeland's islands are under water: Sint-Philipsland, Noord-Beveland and Zuid-Beveland, and the Land van Borsele. Dykes have broken on other islands and in Zeeuws-Vlaanderen, resulting in flooding. However, the central and eastern parts of Zeeland are the most heavily affected. Saturday 5 November 1530 goes down in history as Saint Felix's Evil Saturday. At the beginning of the 16th century, Zeeland is a prosperous region. It conducts trade with flourishing cities such as Antwerp and Brussels, which are easily accessible by water. But the same water also poses a threat. The harvesting

The sea